## Format No.:

| Department / Branch/ and exact place (Division) where the ACCIDENT or the dangerous occurrence happened. |  |  |
|--|--|--|
|  |  |  |
| Date, hour, shift of Accident or Dangerous occurrence  |  |  |
|  |  |  |
| Injured Persons Name & occupation  |  |  |
|  |  |  |
| Injured Person's (A) Sex & Age   |  |  |
|  |  |  |
| Environmental incident   |  |  |
|  |  |  |
| Type of Incident : - ( Near miss/ Minor Injury / Dangerous / Fetal occurrences / fire incidences)        |  |  |
|  |  |  |
| Nature of Injury / Illness   |  |  |
|  |  |  |
| Body Part ( Left / Right )   |  |  |
|  |  |  |
| Whether first aid given.   |  |  |
|  |  |  |
| If contractor, Name & Address of Contractor  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Description of Incident / Accident occurred  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| If caused by machinery – Name  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

| Millor/Major/Near Hiss incluent / Accident  |                    |                           |  |
|---|--------------------|---------------------------|--|
| Format No.:   |                    |                           |  |
| Name of the persons who witnessed the Accident & who can explain the cause of the Accident. |                    |                           |  |
| 2 1 2 1   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
| Root cause:   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
| Corrective / Preventive action to avoid such type of Accident / Incident in future.         |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
| Corrective / Preventive action:   |                    |                           |  |
| - Target Date   |                    |                           |  |
| - Actual Date   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
| Responsibility:   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
| Witness Signature   | In charge – Safety | Management Representative |  |
| **************************************  | in charge salety   | Management Representative |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |
|   |                    |                           |  |